

# DISTINGUISHED KEY CLUBBER

[www.nydkc.org](http://www.nydkc.org)

## INTRODUCTION



The New York District Distinguished Key Clubber Award is presented to outstanding and hardworking Key Clubbers who have gone above and beyond the call of general membership and have served their homes, schools, and communities to the best of their ability. All persons who complete Section I, achieve the necessary points for Section II, and have the application submitted below by the required postmark date will be presented with a certificate of recognition at the New York District Leadership Training Conference in April 2010.



DKC 2009-2010  
Star of Service

Please complete all sections to the best of your ability and attach all responses to this application form. Responses that appear on a separate sheet must be typed in the order that appear in this application.

The appropriate signatures must appear on this form. Applications must be postmarked by 15 March 2010.

## GENERAL INFORMATION

Name: \_\_\_\_\_ Division: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Lieutenant Governor : \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_

Club President's Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Faculty Advisor's Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

## SECTION I: MANDATORY CRITERIA

All parts of this section must be completed.

### SERVICE TO HOME, SCHOOL, AND COMMUNITY

In the lines below, please briefly describe an event you have participated in for the following service initiatives.

1. Governor's Project: Our World - Our Focus

\_\_\_\_\_  
\_\_\_\_\_

2. Major Emphasis Program Service Initiative: Live 2 Learn

\_\_\_\_\_  
\_\_\_\_\_

3. **Major Emphasis Program: Service Partners (must have participated in at least 1 service project that benefited the MEP Service Partners)**

*UNICEF, March of Dimes, Children’s Miracle Network*

Project: \_\_\_\_\_

Charity: \_\_\_\_\_

4. **District Projects (must have participated in at least 4 service projects that benefited the District Project charities)**

*Local Causes, Kiwanis Pediatric Trauma Center, Kamp Kiwanis, Kiwanis Pediatric Lyme Disease Foundation, Juvenile Diabetes Research Foundation, Save the Music Foundation, Ronald McDonald House Charities, St. Jude Children’s Hospital*

1. Project: \_\_\_\_\_ Charity: \_\_\_\_\_

2. Project: \_\_\_\_\_ Charity: \_\_\_\_\_

3. Project: \_\_\_\_\_ Charity: \_\_\_\_\_

4. Project: \_\_\_\_\_ Charity: \_\_\_\_\_

5. **Advocacy**

*Describe the advocacy cause and the actions you took to advocate. Include with the application any materials pertinent to the advocacy project, including but not limiting to advocacy letters, pictures, pamphlets, and fliers.*

\_\_\_\_\_  
\_\_\_\_\_

DIVISIONAL INVOLVEMENT

Have you attended a **Divisional Meeting**? Yes \_\_\_\_\_

Date: \_\_\_\_\_ Location: \_\_\_\_\_ Lt. Gov. Initial \_\_\_\_\_

PERSONAL STATEMENT

**How has being a Key Clubber changed who you are today?**

Attached to this application, include a statement (250-500 words) to answer the above prompt. You may choose to include:

- How Key Club has affected you personally
- Your community involvement both within and outside of Key Club
- A description of a specific service project you have a special regard for and its impact on you
- The reason you joined Key Club in the beginning; how has it changed / not changed
- Why you are in Key Club

RECOMMENDATION LETTER

Attached to this application, please include a letter of recommendation (no more than a page). This letter may be written by your club president, faculty/Kiwanis advisor, lieutenant governor, or a district executive officer.

SECTION I VERIFICATION

**Please provide the following signatures as verification that your responses to the Section I criteria are true.**

Club President’s Signature: \_\_\_\_\_ Advisor’s Signature: \_\_\_\_\_

## SECTION II: ADDITIONAL CRITERIA

In the boxes following each criteria, please indicate the number of points earned.  
**A minimum of 18 out of 36 points must be achieved to be eligible to apply for this award.**

### DISTRICT AND INTERNATIONAL INVOLVEMENT

Have you attended the following?

1. Fall Rally or Divisional Training Conference - **2 points**
2. New York District Leadership Training Conference (March 2009) - **1 point**
3. International Convention in Dallas, Texas (July 2009) - **1 point**
1. Key Leader - **1 point**

Maximum of 5 points

### KIWANIS-FAMILY INVOLVEMENT

For the 2009-2010 year, have you attended a meeting or participated in a project with the following branches of the Kiwanis Family? **(Maximum of 10 points)**

1. **Kiwanis Club** Yes \_\_\_\_ No \_\_\_\_

Date: \_\_\_\_\_ Location: \_\_\_\_\_  
 Date: \_\_\_\_\_ Location: \_\_\_\_\_

1 point per meeting/project for a maximum of 2 points

2. **Circle K, Builders Club, K-Kids, or Aktion Club** Yes \_\_\_\_ No \_\_\_\_

Date: \_\_\_\_\_ Location: \_\_\_\_\_  
 Date: \_\_\_\_\_ Location: \_\_\_\_\_

1 point per meeting/project for a maximum of 2 points

3. **Key Club Week** Yes \_\_\_\_ No \_\_\_\_

Week of: \_\_\_\_\_ Activities: \_\_\_\_\_

2 points

4. **Kiwanis One Day** Yes \_\_\_\_ No \_\_\_\_

Date: \_\_\_\_\_ Location: \_\_\_\_\_

1 point

5. **Joint Service Project with different branches of the K-Family** Yes \_\_\_\_ No \_\_\_\_

Date: \_\_\_\_\_ Location: \_\_\_\_\_  
 Date: \_\_\_\_\_ Location: \_\_\_\_\_  
 Date: \_\_\_\_\_ Location: \_\_\_\_\_

1 point per project for a maximum of 3 points

OFFICES/POSITIONS HELD WITHIN KEY CLUB INTERNATIONAL

Attached to this application, please describe (in 250 words or less) any offices or positions you have held, whether elected (club, district, or international officer) or appointed (committee chairperson, project chairperson, et cetera). What were the duties of the elected/appointed office and how did you serve this organization and your school and community? **(Maximum of 3 points)**

3 points will be awarded for submitting this statement

SUBMITTED AN ARTICLE TO THE FOLLOWING PUBLICATIONS

Please attach a copy of the article(s) to this application to receive credit. **(Maximum of 8 points)**

- **Service Spotlight** (The Empire Key, The Governor’s Notebook, or the District Website)  
*Articles should have been sent to: [service@nydkc.org](mailto:service@nydkc.org)*
- **Division Newsletter**  
*Articles should have been sent to your lieutenant governor.*

2 points per article for a maximum of 8 points

OTHER SERVICE AND FUNDRAISING ACTIVITIES

Attached to this application, please **list and describe** any other service projects or fundraising activities you have completed that have not been mentioned in Section I. **(Maximum of 10 points)**

1 point per project listed/described for a maximum of 10 points

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TOTAL NUMBER OF POINTS OF SECTION II

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Please calculate and record the total number of points achieved in Section II in the box on the left.

Initial to confirm that your responses to Section II are true: \_\_\_\_\_

**Verification Statement**

Application must be verified with the following three signatures to be eligible for this award.

*I hereby affirm that all the above information is true and accurate. I understand that should they be false or misleading, then the application may be disqualified forthwith.*

Applicant’s Signature: \_\_\_\_\_

Club President’s Signature: \_\_\_\_\_

Faculty/Kiwanis Advisor’s Signature: \_\_\_\_\_

**Mail to:**

**Lt. Governor Shellee Wong**  
Chairperson, DKC Committee  
765 Hastings Street  
Baldwin, NY 11510

**Questions?**  
(516) 355 – 8023  
[shelleewong.ltg@nydkc.org](mailto:shelleewong.ltg@nydkc.org)

**Postmark by 15 March 2010**